

PLOT FOR HOMER N. AND POLLY GRISSOM

A TRACT OF LAND LYING IN SECTION 29, TOWNSHIP 6-S., RANGE 11-W., FRANKLIN COUNTY, ALABAMA.
PURPOSE OF SURVEY - BOUNDARY AND TOPOGRAPHY

STATE OF ALABAMA:
COUNTY OF FRANKLIN:

DESCRIPTION:
STATE OF ALABAMA
COUNTY OF FRANKLIN:

COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 11 WEST, THENCE GO S 82°42'00" W 29.55 FT. TO AN IRON PIN ON THE EAST RIGHT-OF-WAY OF U.S. HWY. 43, THENCE GO N 79°22'04" W 241.14 FT. TO THE WEST RIGHT-OF-WAY OF U.S. HWY. 43 AND THE POINT OF BEGINNING OF A TRACT OF LAND HEREIN DESCRIBED; THENCE GO S 43°40'00" W 150.0 FT. ALONG THE SAID RIGHT-OF-WAY TO AN IRON BOLT; THENCE GO N 46°34'37" W 200.0 FT. TO A POINT, THENCE GO N 43°40'00" E 150.0 FT. TO A POINT, THENCE GO S 46°34'37" E 200.0 FT. BACK TO THE POINT OF BEGINNING, SAID TRACT LYING AND BEING A PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 11 WEST AND THE NW 1/4 OF THE NW 1/4 OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 11 WEST, CONTAINING 0.69 ACRES, MORE OR LESS.

STATE OF ALABAMA
COUNTY OF FRANKLIN:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 11 WEST, THENCE GO S 82°42'00" W 29.55 FT. TO AN IRON PIN ON THE EAST RIGHT-OF-WAY OF U.S. HWY. 43, THENCE GO N 79°22'04" W 241.14 FT. TO THE WEST RIGHT-OF-WAY OF U.S. HWY. 43 AND THE POINT OF BEGINNING OF A TRACT OF LAND HEREIN DESCRIBED; THENCE GO N 46°34'37" W 200.0 FT. TO A POINT, THENCE GO N 43°40'00" E 50.07 FT. TO A POINT, THENCE GO S 46°34'37" W 200.0 FT. TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF U.S. HWY. 43, THENCE GO S 43°40'00" W 50.92 FT. ALONG SAID RIGHT-OF-WAY LINE BACK TO THE POINT OF BEGINNING, LYING AND BEING A PART OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 11 WEST, AND CONTAINING 0.23 ACRES, MORE OR LESS.

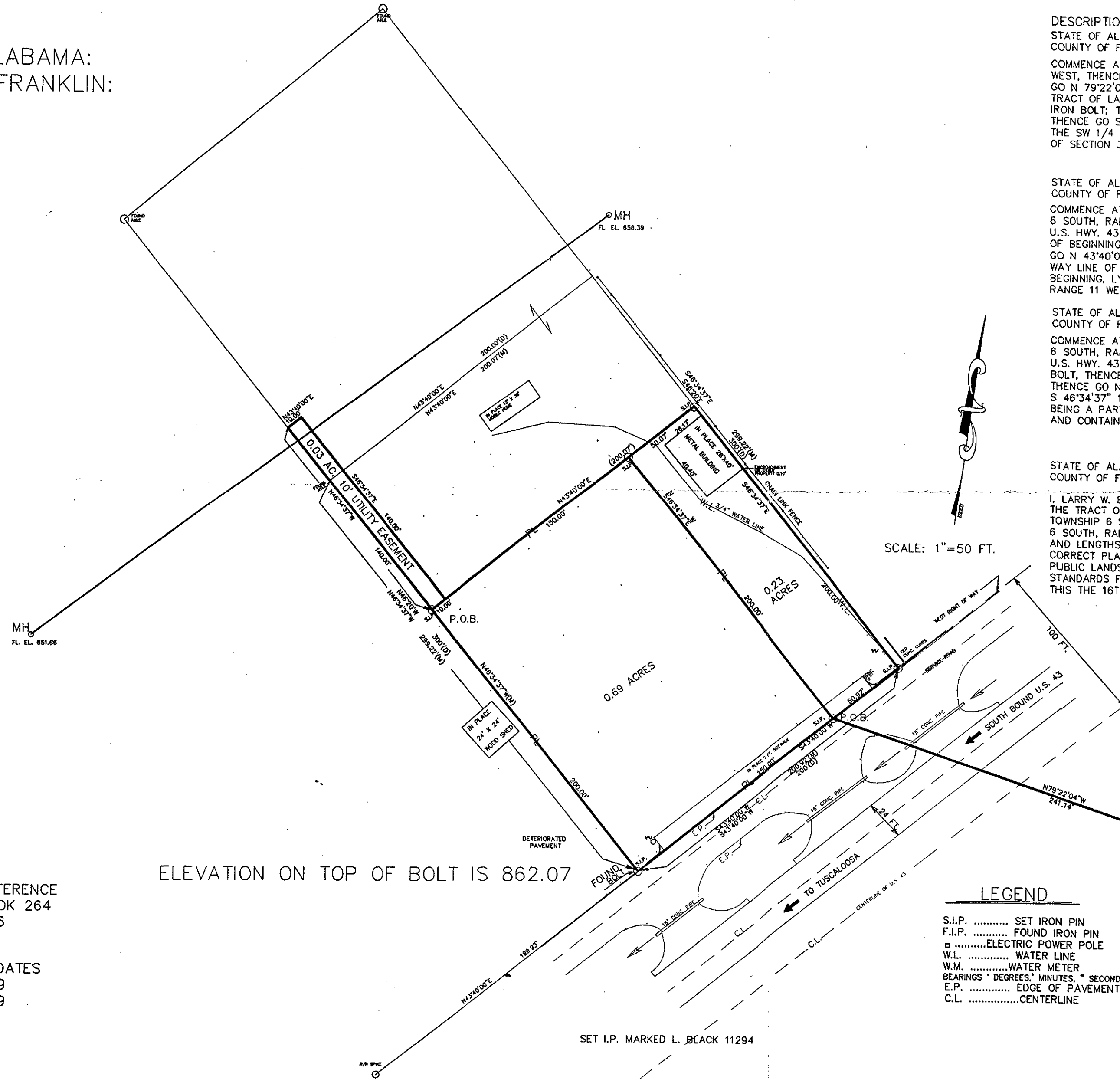
STATE OF ALABAMA
COUNTY OF FRANKLIN:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 11 WEST, THENCE GO S 82°42'00" W 29.55 FT. TO AN IRON PIN ON THE EAST RIGHT-OF-WAY OF U.S. HWY. 43, THEN GO N 79°22'04" W 241.14 FT. TO A POINT, THENCE GO S 43°40'00" E 150.0 FT. TO AN IRON BOLT, THENCE N 46°34'37" W 200.0 FT. TO THE POINT OF BEGINNING OF A TRACT OF LAND HEREIN DESCRIBED, THENCE GO N 46°34'37" W 140.0 FT. TO A POINT, THENCE GO N 43°40'00" E 10.0 FT. TO A POINT, THENCE GO S 46°34'37" 140.0 FT. TO A POINT, THENCE GO S 43°40'00" W BACK TO THE POINT OF BEGINNING, LYING AND BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 11 WEST, AND CONTAINING 0.03 ACRES, MORE OR LESS.

STATE OF ALABAMA
COUNTY OF FRANKLIN:

I, LARRY W. BLACK, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND SHOWN HERewith, SITUATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 11 WEST, AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 11 WEST, FRANKLIN COUNTY, ALABAMA; THAT THE DESCRIBED PROPERTY LINES ARE GIVEN IN BEARINGS AND LENGTHS, THE STREETS AND EASEMENTS ARE SHOWN THEREIN; THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT PLAT OF SAID TRACT OF LAND, SHOWS THE CORRECT RELATIONSHIP TO THE U.S. GOVERNMENT SURVEY OF PUBLIC LANDS IN THE STATE OF ALABAMA; THAT SAID SURVEY AND PLAT COMPLY WITH THE "MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA"; GIVEN UNDER MY HAND AND SEAL, THIS THE 16TH DAY OF JUNE, 1999.

LARRY W. BLACK, REGISTERED LAND SURVEYOR
ALABAMA CERTIFICATE NO. 11294



SCALE: 1"=50 FT.

ELEVATION ON TOP OF BOLT IS 862.07

SURVEYOR IN CHARGE
LARRY W. BLACK
912 LAMAR AVE.
TUSCUMBIA, AL 35674

DEED REFERENCE
DEED BOOK 264
PAGE 586

SURVEY DATES
06/03/99
06/09/99

LEGEND

- S.I.P. SET IRON PIN
- F.I.P. FOUND IRON PIN
- ELECTRIC POWER POLE
- WATER LINE
- W.M. WATER METER
- BEARINGS ° DEGREES, ' MINUTES, " SECONDS
- E.P. EDGE OF PAVEMENT
- C.L. CENTERLINE

SET I.P. MARKED L. BLACK 11294